

**BANKI AUTONOMOUS COLLEGE**  
**DEPARTMENT OF**  
**ENGLISH**

# 1(a) ENGLISH

Program name	Data type	Number and % of students securing marks in the categories				
		>75%	≤75%-60%	<60%-45%	<45%-≥Pass %	Total
PG – ENGLISH	No.	0	9	2	0	11
	%		81.81	18.19	0	100
UG-ENGLISH	No.	0	6	1	0	10
	%	0	50	10	0	100
Average	%		65.9	14.45	0	100
	Score		49.42	7.22	0	<b>56.64</b>

# 1(b)Seminar Delivered

Name of the program	Number of seminars delivered by each student in the final year	Number of seminars delivered by each student per semester
ENGLISH	2	1

# 1c PROJECT WORK/FIELD STUDY

Name of the program	Department	Project work, etc. assigned	Project work, etc. completed [%]
UG ENGLISH	ENGLISH	6	100

# 1d PROGRESSION TO HIGHER STUDY

Name of the program	Department	UG to PG [%]	PG to Ph.D. [%]
ENGLISH	ENGLISH	>10	NIL

# 1e DROP OUT

S. No.	Name of the program	Number of students enrolled	Number of students who have left the program	Dropouts [%]
1	English	22	0	0%

# 1f PTR

Serial Number	Department	Regular teachers	Ad-hoc/Part time teachers	Guest teachers	Total teachers [a]	Total students [b]	PTR [b/a]
1	English	6			6	59	9.833333

# 1g ACHIEVEMENTS

S. No.	Department	Activity	First prize	Second prize	Third prize	Participation
1	English					

## 1h RESEARCH FELLOWSHIP/SCHOLARSHIP

S. No.	Department	RA/PDF	NET/GATE	Scholarship [State/University level]	Research Assistant
1	English				



# 1i NO. OF UP SKILLING /RESKILLING COURSES OFFERED

S. No.	Department	Name of the skilling course	Date introduced [dd/mm/yy]
1	English		

## 2a TEACHING BY FACULTY

Sl No	Subject	Name of the faculty	Number of periods assigned per week in the time table (a)	Name of periods actually engaged per week (b)	Ratio (b/a)
1	English	Dr. Pradeep Kumar Debata (HOD)	21	19	0.904761905
2	English	Dr. Chinmaya Chirasundar Das	23	20	0.869565217
3	English	Sri Pradeep Kumar Rout	23	21	0.913043478
4	English	Sulagna Panda	22	20	0.909090909
5	English	Dr. Samiha Tabasoom	21	19	0.904761905



# 2c\_RESEARCH PROJECT PER INDIVIDUAL TEACHER

S. No.	Subject	Name of the Faculties	Project details						
			Title of the project	Fundin g agency	Tenure:	Amount sanction ed	Major/ Minor	Ongoin g/ Comple ted	
					From -			To	
					To				
1	English	1. Dr. Pradeep Kumar Debata							
2	English	2. Sri Chinmaya Chirasundar Das							
3	English	3. Dr. Biswaranjan Sahoo							
4	English	4. Sri Pradeep Kumar Rout							
5	English	5. Sulagna Panda							
6	English	6. Samiha Tabasoom							

# 2d PUBLICATIONS PER INDIVIDUAL TEACHER

S. No.	Department	Type of publication	Name of the author/s	Year of publication	Title of paper	Name of journal	Volume and Page numbers	ISSN/e-ISSN, if any
	ENGLISH							

# 2e PATENT/PRODUCT/COPYRIGHT/POLICY DOCUMENT

Name of the faculty	Patent/Product/Copyright/Policy document code	International/ National	Date submitted	Date registered/approved

## 2f SEMINAR/SYMPOSIUM etc. ATTENDED PER INDIVISUAL TEACHER

S. No.	Department	Name of the faculty	Name of the Seminar/ Symposium, etc.	Date:	International/ National	Paper presented/ Attended
				From - To		
1	English	Dr. Biswa Ranjan Sahoo	MULTI-FUNCTIONS & DISPLACEMENT:WOMAN 'THE OTHER'	19-20 February 2023	Nationar	INDIAN WOMEN AT CROSS ROADS:FEMINIST READING OF ASHAPURNA DEVI'S THE DISTANT WINDOW
		Chinmaya Chirasundar Das	AUTOBIOGRAPHY AS AFFECTIVE ARCHAEOLOGY: EXPLORING JAYANT MAHAPATRA'S CREATIVE OEUVRE	11-13 February 2023	Nationar	
			The Politics of Compassion: Lincoln,Marti,Gandhi,King,Mandela	24-26 March 2023	Nationar	HUMANISM & EGALITARIANISM IN THE POLITICAL AESTHETICS OF MAHATMA GANDHI & NELSON MANDELA
			INDIAN EPISTEMOLOGY & POLITICS OF APPROPRIATING MYTHS	26-Apr-23	Nationar	EPISTEMOLOGY & MYTH:A COMPARATIVE STUDY OF EASTERN & WESTERN PHILOSOPHY
			MOTHER-TONGUE,MULTILINGUALISM & INTERNATIONALISM	27-28 April 2023	Nationar	ISSUES & CHALLENGES OF TRIBAL EDUCATION IN ODISHA: A STUDY OF INTERVENTION OF NEP 2020
	English	Dr. Biswa Ranjan Sahoo	MULTI-FUNCTIONS & DISPLACEMENT:WOMAN 'THE OTHER'	19-20 February 2023	Nationar	INDIAN WOMEN AT CROSS ROADS:FEMINIST READING OF ASHAPURNA DEVI'S THE DISTANT WINDOW
		Chinmaya Chirasundar Das	AUTOBIOGRAPHY AS AFFECTIVE ARCHAEOLOGY: EXPLORING JAYANT MAHAPATRA'S CREATIVE OEUVRE	11-13 February 2023	Nationar	
			The Politics of Compassion: Lincoln,Marti,Gandhi,King,Mandela	24-26 March 2023	Nationar	HUMANISM & EGALITARIANISM IN THE POLITICAL AESTHETICS OF MAHATMA GANDHI & NELSON MANDELA

# 2g SERVED AS RESOURCE PERSON, etc. PER INDIVISUAL TEACHER

S. No.	Department	Name of the faculty	Name of the Seminar/ Symposium, etc.	Date: From - To	International/ National	Type of contributions
1	ENGLISH					



# 2h MEMBERSHIP IN EDITORIAL BOARD OF RESOURCE JOURNALS

S. No.	Department	Name of the faculty	Status (Editor/Associate Editor/Member)	Name of the Research journal	ISSN/e- ISSN
	1 ENGLISH				

# 2i EXECUTIVE POSITION IN PROFESSIONAL BODIES

S. No.	Department	Name of the faculty	Name of the professional body	Type of position	Tenure:
					From – To
1	English				

# 2j MEMBERSHIP IN PROFESSIONAL BODIES

S. No.	Department	Name of the faculty	Name of the professional body	International/ National	Life member / Annual/ Sessional member	Tenure:
						From – To
1	ENGLISH					

# 2k TRAINING PROGRAMME

S. No.	Department	Name of the faculty	FDP/FI P/RC/O P	Internatio nal/ National	Name of the organizer of the FDP/FIP	Tenure:
						From – To
1	ENGLISH					

# 2| AWARDS/HONOURS

S. No.	Department	Name of the faculty	Name of the Fellowship/Award	Name of the National/State Academy	Name of the Government (Central/State)	Year of the Award
1	ENGLISH					

# 2m ADMINISTRATIVE POSITIONS

S. No.	Department	Name of the faculty	Administrative position (mention tenure in the cell)			
			Dean/Director	Chairman, BoS/	Proctor Superintendent of Hostel	Mention others, if any
				HoD/Coordinator		
1	ENGLISH					

# 2n CONTRIBUTION TO UNIVERSITY/COLLEGE EXAMINATION

S. No.	Department	Name of the faculty	Contribution to University/College			
			Superintendent/ Assistant Superintendent	Paper setter/ Evaluator	Invigilation/ Flying squad member	Mention others, if any
1	ENGLISH					

# 3a INFRASTRUCTURE DEVELOPMENT

S. No.	Year of Assessment	Computers added	
		Number of Computers	Specifications
1	ENGLISH	0	



# 3b BOOKS INCLUDING E-BOOK ADDED PER STUDENT

S. No.	Department	Year of assessment	Book/e-Books added		
			Number of books added per student	e-books added per student	Total number added per student
1	English	2022-23	263		4.45

# 3c INTERNET/WIFI/INTRANET FACILITY WITH COVERAGE IN THE DEPARTMENT

S. No.	Department	Year of assessment	Internet coverage	
			LAN	WiFi
1	English	2022-23		YES

# 3d LAB EQUIPMENT ADDED TO THE DEPARTMENT

# 3e SMART/SEMI-SMART CLASSROOMS AVAILABLE IN THE DEPARTMENT

# 3f EXPENDITURE ON OTHER INFRASTRUCTURE IN THE DEPARTMENT

S. No.	Year of assessment	Other infrastructure added, other than mentioned under 3(a-e)		
		Up to 1.0 lakh	Up to 5.0 lakh	>5.0 to $\geq$ 10.0 lakh
1	English	YES		

# 4a POPULARITY OF PROGRAMS OFFERED BASED ON SAMS DATA

Department		Number of first preferences based on SAMS data [a]	Total number of approved and available seats [b]	Popularity Index [a/b]
English	BA ENGLISH	16	16	1
	MA ENGLISH	5	16	0.312
		21	32	0.65

# 4b SEMINAR/SYMPOSIUM

# 4c STAFF COUNCIL MEETING

S. No.	Department	Date [dd/mm/yy]	Number of members attended	Proceedin gs circulated [Y/N]	Posted to the HEI's website [Y/N]
1	English	15.12.2022		YES	NO



# 4d DRC MEETING

# 4e BOS MEETING/SYLLABUS REVISION

S. No.	Department	Date [dd/mm/y]	Number of member s attended	Proceedi ngs circulate d [Y/N]	Posted to the HEI's website [Y/N]	Syllabus revision  (in %)
1	English	18.11.202 2	7	Y	N	

# 4f VISIT OF PEERS/EXPERTS

# 4g GRANTS RECEIVED FROM FUNDING AGENCY

4h DEPARTMENT MAGAZINE/JOURNAL

**4i CONSULTANCY OFFERED**

4j k | ALUMNI ASSOCIATION  
REGISTRATION/MEETING/CONTRIBUTION

# 4m PARENT TEACHER MEETING

Department	Frequency of Parent-Teacher meeting	Date of the last meeting held [dd/mm/yy]	Number of parents attended the last meeting	If, action taken report (ATR) is generated	If, ATR is published on the website
English	2	09.03.2023	9	NO	NO



4m n COLLABOARTIVE JOINT  
PROGRAM/MOU SIGNED

# 4p OUTREACH ACTIVITY

# 4q MENTOR-MENTEE MEETING IN A SEMESTER

S. No.	Department	Frequency of Mentor-Mentee meeting	Date of the last meeting held [dd/mm/yy]	The number of mentees who benefited	If proceedings of the meeting drafted [Y/N]	If, proceedings are published on the website
1	English	4	11.02.2023	10	YES	NO

**THANK YOU**