

**BANKI AUTONOMOUS COLLEGE**  
**DEPARTMENT OF GEOLOGY**

# 1(a) Geology

| Program name | Data type | Number and % of students securing marks in the categories |          |          |                  |              |
|--------------|-----------|---|----------|----------|------------------|--------------|
|              |           | >75%  | ≤75%-60% | <60%-45% | <45%-<br>≥Pass % | Total        |
| UG – GEOLOGY | No.       | 19  | 15       | 01       | 03               | 38           |
|              | %         | 50  | 39.47    | 2.63     | 7.89             | 100          |
|              | Score     | 50  | 29.6     | 1.31     | 1.97             | <b>82.88</b> |

# 1(b)Seminar Delivered

| Name of the program | Number of seminars delivered by each student in the final year | Number of seminars delivered by each student per semester |
|---------------------|--|---|
| GEOLOGY             | 0  | 0   |

# 1c PROJECT WORK/FIELD STUDY

| Name of the program | Department | Project work, etc. assigned | Project work, etc. completed [%] |
|---------------------|------------|-----------------------------|----------------------------------|
| UG GEOLOGY          | GEOLOGY    | 36                          | 100                              |

# **1d PROGRESSION TO HIGHER STUDY**

| <b>Name of the program</b> | <b>Department</b> | <b>UG to PG [%]</b> | <b>PG to Ph.D. [%]</b> |
|----------------------------|-------------------|---------------------|------------------------|
|                            | <b>GEOLOGY</b>    | <b>50</b>           | <b>NIL</b>             |

# 1e DROP OUT

| S. No. | Name of the program | Number of students enrolled | Number of students who have left the program | Dropouts [%] |
|--------|---------------------|-----------------------------|--|--------------|
| 1      | Geology             | 38                          | 2  | 26.31        |

# 1f PTR

| Serial Number | Department | Regular teachers | Ad-hoc/Part time teachers | Guest teachers | Total teachers [a] | Total students [b] | PTR [b/a] |
|---------------|------------|------------------|---------------------------|----------------|--------------------|--------------------|-----------|
| 1             | Geology    | 03               |                           |                | 03                 | 103                | 103:3     |

# 1g ACHIEVEMENTS

| S. No. | Department | Activity             | First prize | Second prize | Third prize | Participation |
|--------|------------|----------------------|-------------|--------------|-------------|---------------|
| 1      | Geology    | INTER-COLLEGE KABADI |             |              |             |               |
| 2      | Geology    | ANNUAL ATHLETIC MEET |             |              |             |               |

## 1h RESEARCH FELLOWSHIP/SCHOLARSHIP

| S. No. | Department | RA/PDF | NET/GATE | Scholarship [State/University level] | Research Assistant |
|--------|------------|--------|----------|--------------------------------------|--------------------|
| 1      | Geology    |        |          | 32                                   |                    |

# 1i NO. OF UP SKILLING /RESKILLING COURSES OFFERED

| S. No. | Department | Name of the skilling course | Date introduced<br>[dd/mm/yy] |
|--------|------------|-----------------------------|-------------------------------|
| 1      | Geology    |                             |                               |

# 2a TEACHING BY FACULTY

| Sl No | Subject | Name of the faculty         | Number of periods assigned per week in the time table (a) | Name of periods actually engaged per week (b) | Ratio (b/a) |
|-------|---------|-----------------------------|---|---|-------------|
| 1     | Geology | 1. Sri j.k Kanungo          | 06  | 06  | 1           |
| 2     | Geology | 2. Miss Bishnupriya Pradhan | 07  | 08  | 1.1         |
| 3     | Geology | 3. Mr. Rakesh Kumar Sahoo   | 06  | 07  | 1.1         |
|       |         |                             |   |   |             |





# 2d PUBLICATIONS PER INDIVIDUAL TEACHER

| S. No. | Department | Type of publication | Name of the author/s | Year of publication | Title of paper | Name of journal | Volume and Page numbers | ISSN/e-ISSN, if any |
|--------|------------|---------------------|----------------------|---------------------|----------------|-----------------|-------------------------|---------------------|
| 1      | Geology    |                     |                      |                     |                |                 |                         |                     |

# 2e PATENT/PRODUCT/COPYRIGHT/POLICY DOCUMENT

| Name of the faculty | Patent/Product/Copyright/Policy document code | International/<br>National | Date submitted | Date registered/approved |
|---------------------|---|----------------------------|----------------|--------------------------|
|                     |   |                            |                |                          |

## 2f SEMINAR/SYMPOSIUM etc. ATTENDED PER INDIVISUAL TEACHER

| S. No. | Department | Name of the faculty | Name of the Seminar/ Symposium, etc. | Date:        | International/<br>National | Paper presented/ Attended |
|--------|------------|---------------------|--------------------------------------|--------------|----------------------------|---------------------------|
|        |            |                     |                                      | From -<br>To |                            |                           |
| 1      | Geology    |                     |                                      |              |                            |                           |

# 2g SERVED AS RESOURCE PERSON, etc. PER INDIVISUAL TEACHER

| S. No. | Department | Name of the faculty | Name of the Seminar/ Symposium, etc. | Date:<br>From - To | International/ National | Type of contributions |
|--------|------------|---------------------|--------------------------------------|--------------------|-------------------------|-----------------------|
| 1      | Geology    |                     |                                      |                    |                         |                       |

# 2h MEMBERSHIP IN EDITORIAL BOARD OF RESOURCE JOURNALS

| S. No. | Department | Name of the faculty | Status<br>(Editor/Associate<br>Editor/Member) | Name of<br>the<br>Research<br>journal | ISSN/e-<br>ISSN |
|--------|------------|---------------------|---|---------------------------------------|-----------------|
|        | 1 Geology  |                     |   |                                       |                 |

# 2i EXECUTIVE POSITION IN PROFESSIONAL BODIES

| S. No. | Department | Name of the faculty | Name of the professional body | Type of position | Tenure:   |
|--------|------------|---------------------|-------------------------------|------------------|-----------|
|        |            |                     |                               |                  | From – To |
| 1      | Geology    |                     |                               |                  |           |

# 2j MEMBERSHIP IN PROFESSIONAL BODIES

| S. No. | Department | Name of the faculty | Name of the professional body | International/<br>National | Life member<br>/ Annual/<br>Sessional member | Tenure:      |
|--------|------------|---------------------|-------------------------------|----------------------------|--|--------------|
|        |            |                     |                               |                            |  | From –<br>To |
| 1      | Geology    |                     |                               |                            |  |              |

# 2k TRAINING PROGRAMME

| S.<br>No. | Department | Name of the<br>faculty | FDP/FI<br>P/RC/O<br>P | Internatio<br>nal/<br>National | Name of the<br>organizer of the<br>FDP/FIP | Tenure:   |
|-----------|------------|------------------------|-----------------------|--------------------------------|--|-----------|
|           |            |                        |                       |                                |  | From – To |
| 1         | Geology    |                        |                       |                                |  |           |

# 2| AWARDS/HONOURS

| S. No. | Department | Name of the faculty | Name of the Fellowship/Award | Name of the National/State Academy | Name of the Government (Central/State) | Year of the Award |
|--------|------------|---------------------|------------------------------|------------------------------------|--|-------------------|
| 1      | Geology    |                     |                              |                                    |  |                   |

# 2m ADMINISTRATIVE POSITIONS

| S. No. | Department | Name of the faculty | Administrative position (mention tenure in the cell) |                                   |  |                                 |
|--------|------------|---------------------|--|-----------------------------------|--|---------------------------------|
|        | Geology    |                     | Dean/Director  | Chairman, BoS/<br>HoD/Coordinator | Proctor<br>Superintendent of<br>Hostel | Mention<br>others,<br>if<br>any |
|        |            |                     |  |                                   |  |                                 |
|        |            |                     |  |                                   |  |                                 |
|        |            |                     |  |                                   |  |                                 |

# 2n CONTRIBUTION TO UNIVERSITY/COLLEGE EXAMINATION

| S. No. | Department | Name of the faculty      | Contribution to University/College          |                            |                                      |                           |
|--------|------------|--------------------------|---|----------------------------|--------------------------------------|---------------------------|
|        |            |                          | Superintendent/<br>Assistant Superintendent | Paper setter/<br>Evaluator | Invigilation/<br>Flying squad member | Mention others,<br>if any |
| 1      | Geology    | Sri. j. k. Kanungo       | Yes   | yes                        |                                      |                           |
| 2      | Geology    | Miss Bishnupriya Pradhan |   | yes                        | yes                                  |                           |

# 3a INFRASTRUCTURE DEVELOPMENT

| S. No. | Year of Assessment | Computers added     |                |
|--------|--------------------|---------------------|----------------|
|        |                    | Number of Computers | Specifications |
| 1      | Geology            | 0                   |                |

# 3b BOOKS INCLUDING E-BOOK ADDED PER STUDENT

| S. No. | Department | Year of assessment | Book/e-Books added                |                           |                                |
|--------|------------|--------------------|-----------------------------------|---------------------------|--------------------------------|
|        |            |                    | Number of books added per student | e-books added per student | Total number added per student |
| 1      | Geology    |                    |                                   |                           |                                |

# 3c INTERNET/WIFI/INTRANET FACILITY WITH COVERAGE IN THE DEPARTMENT

| S. No. | Department | Year of assessment | Internet coverage |      |
|--------|------------|--------------------|-------------------|------|
|        |            |                    | LAN               | WiFi |
| 1      | Geology    |                    |                   |      |

# 3d LAB EQUIPMENT ADDED TO THE DEPARTMENT

# 3e SMART/SEMI-SMART CLASSROOMS AVAILABLE IN THE DEPARTMENT

# 3f EXPENDITURE ON OTHER INFRASTRUCTURE IN THE DEPARTMENT

# 4a POPULARITY OF PROGRAMS OFFERED BASED ON SAMS DATA

| S. No. | Department |               | Number of first preference s based on SAMS data [a] | Total number of approved and available seats [b] | Popularity Index [a/b] |
|--------|------------|---------------|---|--|------------------------|
| 1      | Geology    | B.Sc. Geology | 24  | 48   | 1:2                    |

# 4b SEMINAR/SYMPOSIUM

# 4c STAFF COUNCIL MEETING

| S. No. | Department | Date<br>[dd/mm/yy] | Number of<br>members<br>attended | Proceedin<br>gs<br>circulated<br>[Y/N] | Posted to<br>the HEI's<br>website<br>[Y/N] |
|--------|------------|--------------------|----------------------------------|--|--|
| 1      | Geology    | 04.07.2022         | 2                                | YES                                    | NO   |

# 4d DRC MEETING

# 4e BOS MEETING/SYLLABUS REVISION

| S. No. | Department | Date<br>[dd/mm/y] | Number<br>of<br>member<br>s<br>attended | Proceedi<br>ngs<br>circulate<br>d [Y/N] | Posted<br>to the<br>HEI's<br>website<br>[Y/N] | Syllabus<br>revision<br><br>(in %) |
|--------|------------|-------------------|---|---|---|------------------------------------|
| 1      | Geology    | 18.11.202<br>2    | 4                                       | Y                                       | N   | 100                                |

# 4f VISIT OF PEERS/EXPERTS

# 4g GRANTS RECEIVED FROM FUNDING AGENCY

4h DEPARTMENT MAGAZINE/JOURNAL

**4i CONSULTANCY OFFERED**

4j k | ALUMNI ASSOCIATION  
REGISTRATION/MEETING/CONTRIBUTION

# 4m PARENT TEACHER MEETING

| Department | Frequency of Parent-Teacher meeting | Date of the last meeting held [dd/mm/yy] | Number of parents attended the last meeting | If, action taken report (ATR) is generated | If, ATR is published on the website |
|------------|-------------------------------------|--|---|--|-------------------------------------|
| Geology    | 2                                   | 9.3.2023                                 | 11  |  |                                     |

4m n COLLABOARTIVE JOINT  
PROGRAM/MOU SIGNED

# 4p OUTREACH ACTIVITY

# 4q MENTOR-MENTEE MEETING IN A SEMESTER

| S. No. | Department | Frequency of Mentor-Mentee meeting | Date of the last meeting held [dd/mm/yy] | The number of mentees who benefited | If proceedings of the meeting drafted [Y/N] | If, proceedings are published on the website |
|--------|------------|------------------------------------|--|-------------------------------------|---|--|
| 1      | Geology    | 4                                  | 15.02.2023                               | 36                                  | YES   | NO   |

**THANK YOU**