

**BANKI COLLEGE  
(AUTONOMOUS), BANKI  
DEPARTMENT  
OF  
GEOGRAPHY**

# 1(a) Geography

Program name	Data type	Number and % of students securing marks in the categories				
		>75%	≤75%-60%	<60%-45%	<45%- ≥Pass %	Total
UG – GEOGRAPHY	No.	2	04	0	0	06
	%	33.3%	66.6%			
	Score					<b>83.32</b>

# 1(b)Seminar Delivered

Name of the program	Number of seminars delivered by each student in the final year	Number of seminars delivered by each student per semester
GEOGRAPHY		

# 1c PROJECT WORK/FIELD STUDY

Name of the program	Department	Project work, etc. assigned	Project work, etc. completed [%]
UG GEOGRAPHY	GEOGRAPHY	06	100

# **1d PROGRESSION TO HIGHER STUDY**

<b>Name of the program</b>	<b>Department</b>	<b>UG to PG [%]</b>	<b>PG to Ph.D. [%]</b>
	<b>GEOGRAPHY</b>	<b>02</b>	<b>NIL</b>

# 1e DROP OUT

S. No.	Name of the program	Number of students enrolled	Number of students who have left the program	Dropouts [%]
1	GEOGRAPHY	07	01	

# 1f PTR

Serial Number	Department	Regular teachers	Ad-hoc/Part time teachers	Guest teachers	Total teachers [a]	Total students [b]	PTR [b/a]
1	GEOGRAPHY	01			01	11	11:1

# 1g ACHIEVEMENTS

S. No.	Department	Activity	First prize	Second prize	Third prize	Participation
1	GEOGRAPHY	INTER-COLLEGE CRICKET TOURNAMENT				YES
2	GEOGRAPHY	INTER-COLLEGE KHO-KHO (W)	YES			

## 1h RESEARCH FELLOWSHIP/SCHOLARSHIP

S. No.	Department	RA/PDF	NET/GATE	Scholarship [State/University level]	Research Assistant
1	GEOGRAPHY			01	

# 1i NO. OF UP SKILLING /RESKILLING COURSES OFFERED

S. No.	Department	Name of the skilling course	Date introduced [dd/mm/yy]
1	GEOGRAPHY		

## 2a TEACHING BY FACULTY

Sl No	Subject	Name of the faculty	Number of periods assigned per week in the time table (a)	Name of periods actually engaged per week (b)	Ratio (b/a)
1	GEOGRAPHY	1. Sri ARIJEET MISHRA	48	46	0.95

# 2b RESEARCH GUIDANCE/SUPERVISION

S. No.	Subject	Name of the Facultyies	Numbers guided						Total Guide d
			DLitt	DSc	PhD	MPhil	PG	UG	
1	GEOGRA PHY	1. Sri ARIJEET MISHRA						6	6

# 2c\_RESEARCH PROJECT PER INDIVIDUAL TEACHER

S. No.	Subject	Name of the Faculties	Project details					
			Title of the project	Funding agency	Tenure : From - To	Amount sanctioned	Major/Minor	Ongoing/ Completed
1	GEOGRAPHY	1. Sri ARIJEET MISHRA						

# 2d PUBLICATIONS PER INDIVIDUAL TEACHER

S. No.	Department	Type of publication	Name of the author/s	Year of publication	Title of paper	Name of journal	Volume and Page numbers	ISSN/e-ISSN, if any
1	GEOGRAPHY	ISSN JOURNAL	ARIJEET MISHRA	2022	Child Marriage in India: A Geographical Description	IJRPR	Vol-3, Page-1238	2582-7421

# 2e PATENT/PRODUCT/COPY RIGHT/POLICY DOCUMENT

Name of the faculty	Patent/Product/Copyri ght/Policy document code	International/ National	Date submitted	Date registered/app roved

## 2f SEMINAR/SYMPOSIUM etc. ATTENDED PER INDIVISUAL TEACHER

S. No	Department	Name of the faculty	Name of the Seminar/ Symposium, etc.	Date:	Internation al/ National	Paper presented/ Attended
				From - To		
1	Geography					

# 2g SERVED AS RESOURCE PERSON, etc. PER INDIVIDISUAL TEACHER

S. No.	Department	Name of the faculty	Name of the Seminar/ Symposium, etc.	Date: From - To	International/ National	Type of contributions
1	GEOGRAPHY					

# 2h MEMBERSHIP IN EDITORIAL BOARD OF RESOURCE JOURNALS

S. No.	Department	Name of the faculty	Status (Editor/Associate Editor/Member)	Name of the Research journal	ISSN/e- ISSN
	1 GEOGRAPHY				

# 2i EXECUTIVE POSITION IN PROFESSIONAL BODIES

S. No.	Department	Name of the faculty	Name of the professional body	Type of position	Tenure:
					From – To
1	GEOGRAPHY				

# 2j MEMBERSHIP IN PROFESSIONAL BODIES

S. No.	Department	Name of the faculty	Name of the professional body	International/ National	Life member / Annual/ Sessional member	Tenure:
						From – To
1	GEOGRAPHY					

# 2k TRAINING PROGRAMME

S. No.	Department	Name of the faculty	FDP/FI P/RC/O P	Internatio nal/ National	Name of the organizer of the FDP/FIP	Tenure:
						From – To
1	GEOGRAPHY					

# 2| AWARDS/HONOURS

S. No.	Department	Name of the faculty	Name of the Fellowship/Award	Name of the National/State Academy	Name of the Government (Central/State)	Year of the Award
1	GEOGRAPHY					

# 2m ADMINISTRATIVE POSITIONS

S. No.	Department	Name of the faculty	Administrative position (mention tenure in the cell)			
			Dean/Director	Chairman, BoS/	Proctor Superintendent of Hostel	Mention others, if any
				HoD/Coordinator		
1	GEOGRAPHY	SHRI ARIJEET MISHRA		HoD and BoS		

# 2n CONTRIBUTION TO UNIVERSITY/COLLEGE EXAMINATION

S. No.	Department	Name of the faculty	Contribution to University/College			
			Superintendent/ Assistant Superintendent	Paper setter/ Evaluator	Invigilation/ Flying squad member	Mention others, if any
1	GEOGRAPHY	ARIJEET MISHRA		2022- 2023		

# 3a INFRASTRUCTURE DEVELOPMENT

S. No.	Year of Assessment	Computers added	
		Number of Computers	Specifications
1	2022-2023	0	

# 3b BOOKS INCLUDING E-BOOK ADDED PER STUDENT

S. No.	Department	Year of assessment	Book/e-Books added		
			Number of books added per student	e-books added per student	Total number added per student
1	GEOGRAPHY				

# 3c INTERNET/WIFI/INTRANET FACILITY WITH COVERAGE IN THE DEPARTMENT

S. No.	Department	Year of assessment	Internet coverage	
			LAN	WiFi
1	GEOGRAPHY	2022-2023		YES

# 3d LAB EQUIPMENT ADDED TO THE DEPARTMENT

# 3e SMART/SEMI-SMART CLASSROOMS AVAILABLE IN THE DEPARTMENT

# 3f EXPENDITURE ON OTHER INFRASTRUCTURE IN THE DEPARTMENT

# 4a POPULARITY OF PROGRAMS OFFERED BASED ON SAMS DATA

S. No.	Department		Number of first preference s based on SAMS data [a]	Total number of approved and available seats [b]	Popularity Index [a/b]
	GEOGRAPHY	BSc	01	16	1/16

# 4b SEMINAR/SYMPOSIUM

S. No.	Department	Date [dd/mm/yy]	SEMINAR	WEBINAR (TOPIC)
1	GEOGRAPHY	06.06.2023	Webinar	Beat Plastic Pollution

# 4c STAFF COUNCIL MEETING

S. No.	Department	Date [dd/mm/yy]	Number of members attended	Proceedin gs circulated [Y/N]	Posted to the HEI's website [Y/N]
1	GEOGRAPHY	04.07.2022		YES	NO

# 4d DRC MEETING

# 4e BOS MEETING/SYLLABUS REVISION

S. No.	Department	Date [dd/mm/y]	Number of member s attended	Proceedi ngs circulate d [Y/N]	Posted to the HEI's website [Y/N]	Syllabus revision  (in %)
1	GEOGRAPHY	18.11.202 2	03	Y	N	

# 4f VISIT OF PEERS/EXPERTS

# 4g GRANTS RECEIVED FROM FUNDING AGENCY

4h DEPARTMENT MAGAZINE/JOURNAL

**4i CONSULTANCY OFFERED**

4j k | ALUMNI ASSOCIATION  
REGISTRATION/MEETING/CONTRIBUTION

# 4m PARENT TEACHER MEETING

Department	Frequency of Parent-Teacher meeting	Date of the last meeting held [dd/mm/yy]	Number of parents attended the last meeting	If, action taken report (ATR) is generated	If, ATR is published on the website
GEOGRAPHY	2		05		

4m n COLLABOARTIVE JOINT  
PROGRAM/MOU SIGNED

# 4p OUTREACH ACTIVITY

# 4q MENTOR-MENTEE MEETING IN A SEMESTER

S. No.	Department	Frequency of Mentor-Mentee meeting	Date of the last meeting held [dd/mm/yy]	The number of mentees who benefited	If proceedings of the meeting drafted [Y/N]	If, proceedings are published on the website
1	GEOGRAPHY		22.03.23		YES	NO

THANK YOU