



# **BANKI COLLEGE (AUTONOMOUS)**



## **DEPARTMENT OF HOME SCIENCE**



# 1(a). HOME SCIENCE

Programme Name	Data type Total Appeared	Number and % of students securing marks in the categories				
		>75%	≤75%-60%	<60%-45%	<45%- ≥Pass %	Total
UG	09	01	05	NIL	NIL	06
	56%	11.11%	55.55%	0	0	66.66%
PG	02	01	NIL	NIL	NIL	01
	100%	50%	0%	0%	0%	50%



## **1(b) SEMINAR DELIVERED**

<b>Name of the program</b>	<b>Number of seminars delivered by each student in the final year</b>	<b>Number of seminars delivered by each student per semester</b>
<b>UG</b>	<b>06</b>	<b>01</b>
<b>PG</b>	<b>08</b>	<b>02</b>



## **1(c). PROJECT WORK/FIELD STUDY**

<b>Name of the program</b>	<b>Department</b>	<b>Project work, etc. assigned</b>	<b>Project work, etc. completed [%]</b>
<b>UG</b>	<b>HOME SCIENCE</b>	<b>06</b>	<b>100%</b>
<b>PG</b>	<b>HOME SCIENCE</b>	<b>02</b>	<b>100%</b>



## **1d. PROGRESSION TO HIGHER STUDY**

<b>Name of the program</b>	<b>Department</b>	<b>UG to PG [%]</b>	<b>PG to Ph.D. [%]</b>
<b>UG</b>	<b>HOME SCIENCE</b>	<b>50%</b>	<b>NIL</b>
<b>PG</b>	<b>HOME SCIENCE</b>		



# 1e. DROP OUT

<b>S. No.</b>	<b>Name of the program</b>	<b>Number of students enrolled</b>	<b>Number of students who have left the program</b>	<b>Dropouts [%]</b>
<b>1</b>	<b>UG</b>	<b>09</b>	<b>NIL</b>	<b>0%</b>
<b>2</b>	<b>PG</b>	<b>06</b>	<b>02</b>	<b>33.33%</b>



# 1f. PTR

Department	Regular teachers	Ad-hoc/Part time teachers	Guest teachers	Total teachers [a]	Total students [b]	PTR [b/a]
HOME SCIENCE	2			2	UG-42 PG-06	42:2 06:2



## 1g. ACHIEVEMENTS

S. No.	Department	Activity	First prize	Second prize	Third prize	Participation
1	HOME SCIENCE					YES

## 1h. RESEARCH FELLOWSHIP/SCHOLARSHIP

S. No.	Department	RA/PDF	NET/GATE	Scholarship [State/University level]	Research Assistant
1	HOME SCIENCE	NIL	NIL	UG-10 PG-01	NIL





# **1i. NO. OF UP SKILLING /RESKILLING COURSES OFFERED**

<b>S. No.</b>	<b>Department</b>	<b>Name of the skilling course</b>	<b>Date introduced [dd/mm/y]</b>
<b>1</b>	<b>HOME SCIENCE</b>	<b>CERTIFICATE COURSE ON INDIAN EMBROIDERY</b>	<b>2022</b>



## **2a. TEACHING BY FACULTY**

<b>SI No</b>	<b>Subject</b>	<b>Name of the faculty</b>	<b>Number of periods assigned per week in the time table (a)</b>	<b>Name of periods actually engaged per week (b)</b>	<b>Ratio (b/a)</b>
<b>1</b>	<b>Home science</b>	<b>Dr. Capt. Sandhya Rani Mohanty</b>	<b>17</b>	<b>16</b>	<b>0.941176471</b>
<b>2</b>	<b>Home science</b>	<b>Mrs. Nibedita Patri</b>	<b>11</b>	<b>10</b>	<b>0.909090909</b>



## **2b. RESEARCH**

# **GUIDANCE/SUPERVISION**

S. No.	Subject	Name of the Faculties	Numbers guided						
			DLitt	DSc	PhD	MPhil	PG	UG	Total Guided
1	HOME SCIENCE	Dr. Capt. Sandhya Rani Mohanty	Nil	Nil	Nil	NIL	8	102	110
2	HOME SCIENCE	Mrs. Nibedita Patri	Nil	Nil	Nil	NIL			



## **2c. RESEARCH PROJECT PER INDIVIDUAL TEACHER**

S. No.	Subject	Name of the Faculties	Project details					
			Title of the project	Funding agency	Tenure:	Amount sanctioned	Major/Minor	Ongoing/
					From - To			Completed
1	HOME SCIENCE	Dr. Capt. Sandhya Rani Mohanty						
2	HOME SCIENCE							



## **2d. PUBLICATIONS PER INDIVIDUAL TEACHER**

Sl. No.	Department	Type of publication	Name of the author/s	Year of publication	Title of paper	Name of journal	Volume and Page numbers	ISSN/e-ISSN, if any
	HOME SCIENCE	TEXT BOOK	SANDHYA RANI MOHANTY	2022	DEGREE HOME SCIENCE-IV Human Development -II, Family Nutrition across the life span, Fashion Designing	KALYANI PUBLISHER		ISBN:9789355402646
		TEXT BOOK			DEGREE HOME SCIENCE-II Family Resource management, Home Science Extension Education	KALYANI PUBLISHER		ISBN:9789355402644
					OPSC Home Science (Optional)- paper-1	Kalinga IAS Institute, Bhubaneswar		ISBN no- 978-93-85900-54-9-



## **2e . PATENT/PRODUCT/COPY RIGHT/POLICY DOCUMENT**

Name of the faculty	Patent/Product/Copyright/Policy document code	International/ National	Date submitted	Date registered/approved



## **2f. SEMINAR/SYMPOSIUM etc. ATTENDED PER INDIVISUAL TEACHER**

S. No.	Department	Name of the faculty	Name of the Seminar/ Symposium, etc.	Date:	International/ National	Paper presented/ Attended
				From - To		
	HOME SCIENCE	<b>Dr. Capt. Sandhya Rani Mohanty</b>	<b>FDP "INSIGHT"</b>	<b>14th Feb.2022 to 19th Feb.2022</b>	<b>National</b>	<b>Attended</b>
	HOME SCIENCE	<b>Miss. Nibedita Patri</b>	<b>FDP "INSIGHT"</b>	<b>14th Feb.2022 to 19th Feb.2022</b>	<b>national</b>	<b>Attended</b>



## **2g. SERVED AS RESOURCE PERSON, etc.** **PER INDIVIDUAL TEACHER**

S. No.	Department	Name of the faculty	Name of the Seminar/ Symposium, etc.	Date:	International/ National	Type of contributions
				From - To		
1	HOME SCIENCE	Dr. Capt. Sandhya rani Mohanty	Social Media and its Effects on Business, Education and Society	9 <sup>th</sup> November -2022	Departmental	Delivered a talk as resource person





## **2h. MEMBERSHIP IN EDITORIAL BOARD OF RESOURCE JOURNALS**

<b>S. No.</b>	<b>Department</b>	<b>Name of the faculty</b>	<b>Status (Editor/Associate Editor/Member)</b>	<b>Name of the Research journal</b>	<b>ISSN/e-ISSN</b>
<b>1</b>	<b>Home Science</b>	<b>Dr. Capt. Sandhya Rani Mohanty</b>	<b>Editorial Member Glacier Journal</b>	<b>Glacier journal Research Foundation</b>	



## **2i. EXECUTIVE POSITION IN PROFESSIONAL BODIES**

<b>S. No.</b>	<b>Department</b>	<b>Name of the faculty</b>	<b>Name of the professional body</b>	<b>Type of position</b>	<b>Tenure:</b>
					<b>From – To</b>
<b>1</b>	<b>Home Science</b>	<b>Dr. Capt. Sandhya Rani Mohanty</b>			



## **2j. MEMBERSHIP IN PROFESSIONAL BODIES**

<b>S. No.</b>	<b>Department</b>	<b>Name of the faculty</b>	<b>Name of the professional body</b>	<b>International/ National</b>	<b>Life member/ Annual/ Sessional member</b>	<b>Tenure:  From – To</b>
1	Home Science					



# **2k. TRAINING PROGRAMME**

<b>S. No.</b>	<b>Department</b>	<b>Name of the faculty</b>	<b>FDP/FIP/RC/OP</b>	<b>International/National</b>	<b>Name of the organizer of the FDP/FIP</b>	<b>Tenure:</b>
						<b>From - To</b>
<b>1</b>	<b>HOME SCIENCE</b>	<b>Dr. Capt. Sandhya Rani Mohanty</b>	<b>FDP "INSIGHT"</b>	<b>National</b>	<b>Rama Devi Womens 'University</b>	<b>14<sup>th</sup> Feb.2022 to 19<sup>th</sup> Feb.2022</b>
<b>2</b>	<b>HOME SCIENCE</b>	<b>Mrs. Nibedita patri</b>	<b>FDP "INSIGHT"</b>	<b>National</b>	<b>Rama Devi Womens 'University</b>	<b>14<sup>th</sup> Feb.2022 to 19<sup>th</sup> Feb.2022</b>



## **2I. AWARDS/HONOURS**

<b>S. No.</b>	<b>Department</b>	<b>Name of the faculty</b>	<b>Name of the Fellowship/Award</b>	<b>Name of the National/State Academy</b>	<b>Name of the Government (Central/State)</b>	<b>Year of the Award</b>
<b>1</b>	<b>HOME SCIENCE</b>	<b>DR. CAPT. SANDHYA RANI MOHANTY</b>	<b>Rajiv Gandhi Sikshya Sanman-2023</b>	<b>STATE</b>	<b>ODISHA</b>	<b>2023</b>
<b>2</b>			<b>Dr. A.B.J Kalam Rashtrya Puraskar</b>	<b>National</b>	<b>National Award of Excellence by Global Management Council</b>	<b>2022</b>
<b>3.</b>			<b>Global Faculty Award-2020-</b>	<b>International</b>	<b>AKS EDUCATION AWARD</b>	<b>2020</b>



## **2m. ADMINISTRATIVE POSITIONS**

S. No.	Department	Name of the faculty	Administrative position (mention tenure in the cell)			
			Dean/Direct or	Chairman, BoS/ HOD/Coordinator	Proctor Superintende nt of Hostel	Mention others, if any
1	Home Science	Dr. Sandhya Rani Mohanty		<b>Chairman-BOS</b> <b>Member-BOS</b> <b>Member-Academic Council</b> <b>HOD-Home Science</b> <b>Associate NCC Officer</b>	<b>Superintendent of Hostel- MCH</b>	<b>ANO,E/2 Coy, Girls Wing NCC</b>
1	Home Science	Miss. Nibedita patri		<b>Member-BOS</b>		



## **2n. CONTRIBUTION TO UNIVERSITY/COLLEGE EXAMINATION**

<b>S. No.</b>	<b>Department</b>	<b>Name of the faculty</b>	<b>Contribution to University/College</b>			
			<b>Superintendent / Assistant Superintendent</b>	<b>Paper setter/ Evaluator</b>	<b>Invigilation /Flying squad member</b>	<b>Mention others, if any</b>
<b>1.</b>	<b>Home Science</b>	<b>Dr. Capt. Sandhya Rani MOHANTY</b>		<b>Paper setter Evaluator</b>	<b>Invigilator Flying squad member</b>	
<b>12</b>	<b>Home Science</b>	<b>Miss. Nibedita Patri</b>		<b>Paper setter Evaluator</b>	<b>Invigilator Flying squad member</b>	



# 3a. INFRASTRUCTURE DEVELOPMENT

S. No.	Year of Assessment	Computers added	
		Number of Computers	Specifications
		01	





## **3b. BOOKS INCLUDING E-BOOK ADDED PER STUDENT**

<b>S. No.</b>	<b>Department</b>	<b>Year of assessment</b>	<b>Book/e-Books added</b>		
			<b>Number of books added per student</b>	<b>e-books added per student</b>	<b>Total number added per student</b>



## **3c. INTERNET/WIFI/INTRANET FACILITY WITH COVERAGE IN THE DEPARTMENT**

<b>S. No.</b>	<b>Department</b>	<b>Year of assessment</b>	<b>Internet coverage</b>	
			<b>LAN</b>	<b>WiFi</b>



## **3d. LAB EQUIPMENT ADDED TO** **THE DEPARTMENT**



## **3e. SMART/SEMI-SMART** **CLASSROOMS AVAILABLE IN THE** **DEPARTMENT**

<b>S. No.</b>	<b>Department</b>	<b>Year of assessment</b>	<b>Smart/Semi-smart classroom available</b>		
			<b>Up to 2.0</b>	<b>Up to 4.0</b>	<b>&gt;4.0</b>
<b>1.</b>	<b>Home Science</b>	<b>2022</b>	<b>Up to 2.0</b>		



## **3f. EXPENDITURE ON OTHER INFRASTRUCTURE IN THE DEPARTMENT**

<b>S. No.</b>	<b>Year of assessment</b>	<b>Other infrastructure added, other than mentioned under 3(a-e)</b>		
		<b>Up to 1.0 lakh</b>	<b>Up to 5.0 lakh</b>	<b>&gt;5.0 to <math>\geq</math>10.0 lakh</b>
<b>S. No.</b>	<b>Department</b>			



## **4a. POPULARITY OF PROGRAMS OFFERED BASED ON SAMS DATA**

<b>Department</b>		<b>Number of first preferences based on SAMS data [a]</b>	<b>Total number of approved and available seats [b]</b>	<b>Popularity Index [a/b]</b>
<b>Home Science</b>			<b>16</b>	<b>.78</b>



# **4b. SEMINAR/SYMPIOSIUM**



## **4c. STAFF COUNCIL MEETING**

<b>S. No.</b>	<b>Department</b>	<b>Date [dd/mm/yy]</b>	<b>Number of members attended</b>	<b>Proceedings circulated [Y/N]</b>	<b>Posted to the HEI's website [Y/N]</b>
<b>1</b>	<b>Home Science</b>	<b>12.07.2023</b>	<b>02</b>	<b>YES</b>	<b>YES</b>





## **4d. DRC MEETING**

<b>S. No.</b>	<b>Date [dd/mm/yy]</b>	<b>Department</b>	<b>Number of members attended</b>	<b>Proceedi ngs circulate d [Y/N]</b>	<b>Posted to the HEI's website [Y/N]</b>



## **4e. BOS MEETING/SYLLABUS REVISION**

<b>S. No.</b>	<b>Department</b>	<b>Date [dd/mm/yy]</b>	<b>Number of members attended</b>	<b>Proceedings circulated [Y/N]</b>	<b>Posted to the HEI's website [Y/N]</b>	<b>Syllabus revision (in %)</b>
<b>1</b>	<b>Home Science</b>	<b>13.10.2023</b>	<b>02</b>	<b>Y</b>	<b>N</b>	



## **4f. VISIT OF PEERS/EXPERTS**

Name of Experts	Date	Purpose
Mrs. Indurekha Mohapatra HOD, PG DEPT. Home Science Sailabala Womens College, Cuttack		Guest Lecture on
Prof. Gayatri Biswal, Principal, Sailabala Womens' College		
Prof. Snehalata Nanda College of Home Science, OUAT		



# 4g. GRANTS RECEIVED FROM FUNDING AGENCY



# **4h. DEPARTMENT MAGAZINE/JOURNAL**



## **4i. CONSULTANCY OFFERED**



## **4j. ALUMNI ASSOCIATION** **REGISTRATION/MEETING/CONTRIBUTION**



## 4m. PARENT TEACHER MEETING

<b>Department</b>	<b>Frequency of Parent-Teacher meeting</b>	<b>Date of the last meeting held [dd/mm/yy]</b>	<b>Number of parents attended the last meeting</b>	<b>If, action taken report (ATR) is generated</b>	<b>If, ATR is published on the website</b>
<b>Home Science</b>					





# **4m. COLLABOARTIVE JOINT PROGRAM/MOU SIGNED**



# 4p. OUTREACH ACTIVITY

TIE and Dye with  
Natural colors

Visit to rural handloom village  
Nuapatna





# 4p. OUTREACH ACTIVITY

**Career Counselling Programme-28.2.2023**





# 4p. OUTREACH ACTIVITY

## International Webinar-6<sup>th</sup> February

**BANKI COLLEGE (AUTONOMOUS), BANKI**  
 ONE DAY INTERNATIONAL WEBINAR  
 ON  
**"IRON DEFICIENCY ANAEMIA & REPRODUCTIVE HEALTH"**  
 ORGANIZED BY  
 DEPARTMENT OF HOME SCIENCE

GOOGLE MEET  
 FEB 6  
 11.30pm-1pm

Resource Persons

	<b>Dr. CHANDRASHREE LENKA</b> READER IN HOME SCIENCE SAMBALPUR UNIVERSITY		<b>DR. NIRANJAN SIA</b> PRINCIPAL BANKI AUTONOMOUS COLLEGE (INAUGURAL ADDRESS)
	<b>SMT. INDUREKHA MOHAPATRA</b> ASSO. PROF. IN HOME SCIENCE SHAILBALA WOMEN'S AUTONOMOUS COLLEGE		<b>DR. (CAPT.) SANDHYA RANI MOHANTY</b> HOD, DEPARTMENT OF HOME SCIENCE (WELCOME ADDRESS & INTRODUCTION OF THE THEME)
	<b>Dr. SNIGDHA MISHRA</b> Asso. Prof. DIV. OF NUTRITION & DIETETICS INTERNATIONAL MEDICAL UNIVERSITY, MALAYSIA		<b>MISS NIBEDITA PATRI</b> LECTURER IN HOME SCIENCE (VOTE OF THANKS)

ବାଙ୍କୀ କଲେଜରେ ଅନ୍ତର୍ଜାତୀୟ ଷ୍ଟେବିନାର

ନିରାକରଣ ସମ୍ପନ୍ନରେ ତଥ୍ୟ ଜପସାପନ କରିଥିଲେ । ଅନ୍ୟତମ ବ୍ୟକ୍ତି ସମସ୍ତଙ୍କୁ ବିଶ୍ୱବିଦ୍ୟାଳୟରୁ ବୃତ୍ତି ବିଜ୍ଞାନ ବିଭାଗର ପ୍ରାଧ୍ୟାପିକା ଡ. ଚନ୍ଦ୍ରଶ୍ରୀ ଲେଙ୍କା ଯୋଗଦାନ କରି ଅନୁମତି ଯୋଗାଇ ଦେଇଥିଲେ । ନିରାକରଣ ସମ୍ପନ୍ନରେ ଆଜ୍ଞାପକାଦି କରିଥିଲେ । ଅନ୍ୟତମ ସମ୍ମାନିତ ବ୍ୟକ୍ତି ଶେନିକାଲୀ ମହାନ୍ତି । ସମସ୍ତଙ୍କୁ ନିରାକରଣ ସମ୍ପନ୍ନରେ ପ୍ରସାଦିତ କରିଥିଲେ । ଅନ୍ୟତମ ସମ୍ମାନିତ ବ୍ୟକ୍ତି ଡ. ଅନୁଷ୍ଠାନିକା କର, ପ୍ରାଧ୍ୟାପିକା ଗାନ୍ଧୀ ନାୟକ, ମିନତି ଧାର, ଡ. ନିବାସିନୀ ପଣ୍ଡା, ପ୍ରାଧ୍ୟାପକ ରାଜକିଶୋର ପାଲ, କୁପତି କୁଞ୍ଜରା ପ୍ରଧାନ, ଅଧ୍ୟାପିକା ଦେବସିତା ରାଉତ ପ୍ରମୁଖ ଯୋଗଦାନ କରିଥିଲେ । ଅଧ୍ୟାପିକା ନିବେଦିତା ପଣ୍ଡା ଧନ୍ୟବାଦ ଅର୍ପଣ କରିଥିଲେ ।





# 4p. OUTREACH ACTIVITY

## Educational tour to study Knowledge, attitude and practice regarding Handloom Industry.

### ଗୃହ ବିଜ୍ଞାନ ଛାତ୍ରୀଙ୍କ ଶୈକ୍ଷିକ ଭ୍ରମଣ

ବାଙ୍କୀ, ୨୯.୧୨ (ନି.ପ୍ର): ବାଙ୍କୀ ସମ୍ପର୍କାସିତ ମହାବିଦ୍ୟାଳୟର ଗୃହବିଜ୍ଞାନ ସମ୍ମାନର ଛାତ୍ରୀମାନେ ଏକ ଶୈକ୍ଷିକ ଭ୍ରମଣରେ ଭିତ୍ତିଆଁ। ବୁକ ଅନ୍ତର୍ଗତ ବିକାଶମା ଗ୍ରାମକୁ ଯାଇ ସେଠାରେ ତତ୍ତ୍ୱ

ସାମିଲ ହୋଇ ପ୍ରତ୍ୟକ୍ଷ ଭାବେ ଜ୍ଞାନ ଆହରଣ କରି ତଥ୍ୟ ସଂଗ୍ରହ କରିଥିଲେ । ଏହି ବିଭାଗ ତରଫରୁ ପ୍ରତିବର୍ଷ ଏପରି ବିଭିନ୍ନ ସ୍ଥାନକୁ ଯାଇ ଶିକ୍ଷା ସମ୍ବନ୍ଧରେ ଜ୍ଞାନ ଆହରଣ କରାଯାଉଛି



ଦୁର୍ଗା କାନ୍ଥ ଓ ସାମଗ୍ରୀ, ତରୁ କୁରା, ଶାଢ଼ୀ, ପାଟଶାଢ଼ୀ ପ୍ରଭୃତି ଏବଂ ଶାଢ଼ୀରେ ରଙ୍ଗଦେବା ପ୍ରକ୍ରିୟା ବୁଝି ଦେଖିବା ସହ ଦୁର୍ଗାକାରଙ୍କୁ ବିଭିନ୍ନ ପ୍ରକାରର ପ୍ରଶ୍ନପତ୍ରାରି ଜ୍ଞାନ ଆହରଣ କରିଥିଲେ । ବିଭାଗୀୟ ମୁଖ୍ୟା ତତ୍ତ୍ୱର ସହଯୋଗୀ ମହାନ୍ତିକ ନେତୃତ୍ୱରେ ସୋମାଲିନୀ ଦାଶଙ୍କ ସହ ୩୯ଜଣ ଛାତ୍ରୀ ଏଥିରେ

ବୋଲି ତତ୍ତ୍ୱର ମହାନ୍ତି ପ୍ରକାଶ କରିଛନ୍ତି । ଏପରି ପ୍ରତ୍ୟକ୍ଷ ଶିକ୍ଷା ଓ ଅନୁଭୂତି ପାଇଁ ବାଙ୍କୀ କଲେଜ ଗୃହବିଜ୍ଞାନ ବିଭାଗର ଏକ ସତରଫତା ରହିଛି । ଆଗାମୀ ବର୍ଷ ଏହି ବିଭାଗରେ ସ୍ୱତନ୍ତ୍ର ଶ୍ରେଣୀ ଖୋଲିବା ପାଇଁ ରାଜ୍ୟ ଉଚ୍ଚ ଶିକ୍ଷା ବିଭାଗ ଅନୁମତି ପ୍ରଦାନ କରିଥିବାରୁ ଛାତ୍ରୀଙ୍କ ମଧ୍ୟରେ ଆନନ୍ଦ ପ୍ରକାଶ ପାଇଛି ।





## **4q. MENTOR-MENTEE MEETING IN A SEMESTER**

<b>S. No.</b>	<b>Department</b>	<b>Frequency of Mentor-Mentee meeting</b>	<b>Date of the last meeting held [dd/mm/yy]</b>	<b>The number of mentees who benefited</b>	<b>If proceedings of the meeting drafted [Y/N]</b>	<b>If, proceedings are published on the website</b>
<b>1</b>	<b>Home Science</b>	<b>4</b>	<b>23.3.2023</b>	<b>30</b>	<b>Y</b>	<b>Y</b>



thank  
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