

BANKI AUTONOMOUS COLLEGE
DEPARTMENT
OF EDUCATION

1(a) EDUCATION

Program name	Data type	Number and % of students securing marks in the categories				
		>75%	≤75% -60%	<60%-45%	<45% - ≥Pass %	Total
Program name	Data type	Number and % of students securing marks in the categories				
		>75%	≤75% -60%	<60%-45%	<45% - ≥Pass %	Total
PG – EDUCATION	No.	09	06		0	15
	%	60	40		0	100
UG-EDUCATION	No.	15	21			40
	%	37.5	52.5			100
Average	%	48.75	46.25			100
	Score	48.75	34.68			83.43

1(b)Seminar Delivered

Name of the program	Number of seminars delivered by each student in the final year	Number of seminars delivered by each student per semester
EDUCATION	6	3

1c PROJECT WORK/FIELD STUDY

Name of the program	Department	Project work, etc. assigned	Project work, etc. completed [%]
UG	EDUCATION	36	100

1d PROGRESSION TO HIGHER STUDY

Name of the program	Department	UG to PG [%]	PG to Ph.D. [%]
UG	EDUCATION	>10	NIL

1e DROP OUT

S. No.	Name of the program	Number of students enrolled	Number of students who have left the program	Dropouts [%]
1	EDUCATION	42	2	4.76

1f PTR

Serial Number	Department	Regular teachers	Ad-hoc/Part time teachers	Guest teachers	Total teachers [a]	Total students [b]	PTR [b/a]
1	EDUCATION	5			5	122	24:1

1g ACHIEVEMENTS

S. No.	Department	Activity	First prize	Second prize	Third prize	Participation
1	EDUCATION					2
2						

1h RESEARCH FELLOWSHIP/SCHOLARSHIP

S. No.	Department	RA/PDF	NET/GATE	Scholarship [State/University level]	Research Assistant
1	EDUCATION				

1i NO. OF UP SKILLING /RESKILLING COURSES OFFERED

S. No.	Department	Name of the skilling course	Date introduced [dd/mm/yy]
1	EDUCATION		

2a TEACHING BY FACULTY

Sl No	Subject	Name of the faculty	Number of periods assigned per week in the time table (a)	Name of periods actually engaged per week (b)	Ratio (b/a)
1	EDUCATION	1. Sri Sukanta Mohapatra	15	14	0.933
2	EDUCATION	2. Miss Shibani Debadarshini Pradhan	16	15	0.937
3	EDUCATION	3. Mrs. Jyotirmayee padhi	16	15	0.937
4	EDUCATION	4. Miss Eliza Mahapatra	15	14	0.933
5	EDUCATION	5. Sri Biprabara Rout	15	14	0.933

2d PUBLICATIONS PER INDIVIDUAL TEACHER

S. No.	Department	Type of publication	Name of the author/s	Year of publica tion	Title of paper	Name of journal	Volum e and Page numb ers	ISSN/e- ISSN, if any
	EDUCATIO N							

2e PATENT/PRODUCT/COPYRIGHT/POLICY DOCUMENT

Name of the faculty	Patent/Product/Copyright/Policy document code	International/ National	Date submitted	Date registered/approved

2g SERVED AS RESOURCE PERSON, etc. PER INDIVIDUAL TEACHER

S. No.	Department	Name of the faculty	Name of the Seminar/ Symposium, etc.	Date: From - To	International/ National	Type of contributions
1	EDUCATION					

2h MEMBERSHIP IN EDITORIAL BOARD OF RESOURCE JOURNALS

S. No.	Department	Name of the faculty	Status (Editor/Associate Editor/Member)	Name of the Research journal	ISSN/e- ISSN
	1 EDUCATION				

2i EXECUTIVE POSITION IN PROFESSIONAL BODIES

S. No.	Department	Name of the faculty	Name of the professional body	Type of position	Tenure:
					From – To
1	EDUCATION				

2j MEMBERSHIP IN PROFESSIONAL BODIES

S. No.	Department	Name of the faculty	Name of the professional body	International/ National	Life member / Annual/ Sessional member	Tenure:
						From – To
1	EDUCATION					

2k TRAINING PROGRAMME

S. No.	Department	Name of the faculty	FDP/FI P/RC/OP	International/ National	Name of the organizer of the FDP/FIP	Tenure:
						From – To
1	EDUCATION	SUKANTA MOHAPATRA	FDP	NATIONAL	IGNOU	21 TO 29 September, 2022

2| AWARDS/HONOURS

S. No.	Department	Name of the faculty	Name of the Fellowship/Award	Name of the National/State Academy	Name of the Government (Central/State)	Year of the Award
1	EDUCATION					

2m ADMINISTRATIVE POSITIONS

S. No.	Department	Name of the faculty	Administrative position (mention tenure in the cell)			
			Dean/Director	Chairman, BoS/	Proctor Superintendent of Hostel	Mention others, if any
				HoD/Coordinator		
1	EDUCATION	Sukanta Mohapatra		HOD & Chairman,BoS:2022-23		

2n CONTRIBUTION TO UNIVERSITY/COLLEGE EXAMINATION

S. No.	Department	Name of the faculty	Contribution to University/College			
			Superintendent/ Assistant Superintendent	Paper setter/ Evaluator	Invigilation /Flying squad member	Mention others, if any
1	EDUCATION					

3a INFRASTRUCTURE DEVELOPMENT

S. No.	Year of Assessment	Computers added	
		Number of Computers	Specifications
1	EDUCATION	0	

3b BOOKS INCLUDING E-BOOK ADDED PER STUDENT

S. No.	Department	Year of assessment	Book/e-Books added		
			Number of books added per student	e-books added per student	Total number added per student
1	EDUCATION		1book per student		1

3c INTERNET/WIFI/INTRANET FACILITY WITH COVERAGE IN THE DEPARTMENT

S. No.	Department	Year of assessment	Internet coverage	
			LAN	WiFi
1	EDUCATION			

3d LAB EQUIPMENT ADDED TO THE DEPARTMENT

3e SMART/SEMI-SMART CLASSROOMS AVAILABLE IN THE DEPARTMENT

3f EXPENDITURE ON OTHER INFRASTRUCTURE IN THE DEPARTMENT

S. No.	Year of assessment	Other infrastructure added, other than mentioned under 3(a-e)		
		Up to 1.0 lakh	Up to 5.0 lakh	>5.0 to \geq 10.0 lakh

4a POPULARITY OF PROGRAMS OFFERED BASED ON SAMS DATA

Department	Number of first preferences based on SAMS data [a]	Total number of approved and available seats [b]	Popularity Index [a/b]
EDUCATION			

4b SEMINAR/SYMPOSIUM

SL. NO.	DATE	SEMINAR TOPIC	KEYNOTE SPEAKER/SPEAKERS	NO OF PARTICIPANTS
1	20/07/2022	ETHICS & VALUES	Dr. Prasanna Ku. Mohapatra	86
2	30/07/2022	ICT INNOVATION & HIGHER EDUCATION	1. Dr. Prasanna Ku. Mohapatra (keynote speaker) 2. Dr. Pramod Ch. Dash 3. Dr. Bhabagrahi Biswal	92
3	26/09/2022	ADAPTATION & INCLUSION IN EDUCATION	Dr. Rajanikanta Mahapatra	83

4c STAFF COUNCIL MEETING

S. No.	Department	Date [dd/mm/yy]	Number of members attended	Proceeding s circulated [Y/N]	Posted to the HEI's website [Y/N]
1	EDUCATION	19-01-2023	6	YES	NO
2	EDUCATION	14-02-2023	5	YES	NO
3	EDUCATION	18-03-2023	5	YES	NO
4	EDUCATION	17-04-2023	4	YES	NO

4d DRC MEETING

4e BOS MEETING/SYLLABUS REVISION

S. No.	Department	Date [dd/mm/y]	Number of member s attended	Proceedi ngs circulate d [Y/N]	Posted to the HEI's website [Y/N]	Syllabus revision (in %)
1	EDUCATION	18/11/22	05	YES	NO	15% PG SYLLABU S HAS BEEN REVISED

4f VISIT OF PEERS/EXPERTS

4g GRANTS RECEIVED FROM FUNDING AGENCY

4h DEPARTMENT MAGAZINE/JOURNAL

4i CONSULTANCY OFFERED

4j k | ALUMNI ASSOCIATION
REGISTRATION/MEETING/CONTRIBUTION

4m PARENT TEACHER MEETING

Department	Frequency of Parent-Teacher meeting	Date of the last meeting held [dd/mm/yy]	Number of parents attended the last meeting	If, action taken report (ATR) is generated	If, ATR is published on the website

4m n COLLABOARTIVE JOINT
PROGRAM/MOU SIGNED

4p OUTREACH ACTIVITY

4q MENTOR-MENTEE MEETING IN A SEMESTER

S. No.	Department	Frequency of Mentor-Mentee meeting	Date of the last meeting held [dd/mm/yy]	The number of mentees who benefited	If proceedings of the meeting drafted [Y/N]	If, proceedings are published on the website
1	EDUCATION	THRICE PER SEMESTER	09/02/23	15	YES	NO

THANK YOU